

Letter Details

NO : CBSE/330659/EX-02113-

Dated:

2324/2023-24/

30/05/2022

The Manager,**A P P S MANSURPUR CHAMARUA****KARZA MUZAFFARPUR BR****AT MANSURPUR CHAMARUA P S****KARZA, MUZAFFARPUR****BIHAR, MUZAFFARPUR, 842001****(M: 0621-2210362)****SUBJECT: -Extension of General****Affiliation up to Secondary/Senior****Secondary Level.**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registratio	330659
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Rashir Kumar
Anand Prep/ Public School
Mansurpur, Chamarua, P.S. - Karja
Distt. Muzaffarpur (Bihar)

[Signature]
Principal
Anand Prep/ Public School
Mansurpur, Chamarua, P.S. - Karja
Aff. No. 330659, School No. 65553

LOC/Registration System	
School No	65653
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of affiliation	01.04.2023 to 31.03.2028

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.2 of Affiliation Bye Laws

Ravdhir Kumar
Anand Prop/Public School
Mansurpur, Chamarua, P.S.- Karja
Distt. Muzaffarpur (Bihar)

Princi
Principal
Anand Prop/Public School
Mansurpur, Chamarua, P.S.- Karja
Aff. No. 330 School No. 65653

DEPUTY SECRETARY/JOINT SECRETARY

(AFF.)

ENROLMENT TABLE

S N	Location of School	Camp us area	Affiliati on Allowe d	Optimum No. of Sections (From classes I/VI to X/XII)
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class- X only	10
B	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class- XII	24
C	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class- XII	28
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class- X only	10
E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class- XII	24

Rashmi Kewari
Class In-charge
Anand Prep/Public School
Mansurpur, Chamarua, P.S.- Karja
Distt. Muzaffarpur (Bihar)

Rashmi Kewari
Principal
Anand Prep/Public School
Mansurpur, Chamarua, P.S.- Karja
Aff. No.330659, S. No. 65653

per Rule 10.3 of Affiliation Bye Laws.

4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e.,

<http://cbseacademic.nic.in/> &

<http://cbse.nic.in/> for updates.

5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

Rashmi Kumar
Principal
Anand Prep Public School
Mansurpur, Chauraha P.S. - Karja
Dist. Mansurpur (Bihar)

Rashmi
Principal
Anand Prep Public School
Mansurpur, Chauraha P.S. - Karja
Aff. No.330659, School No. 65653

F	clause 3.7 Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class- XII	28
G	Pan India (Clause 3.3)	6000 sqm	Up to Class- XII	38
H	Pan India (Clause 3.2)	8000 sqm	Up to Class- XII	48
I	Pan India (Clause 3.2)	>8000 sqm	Up to Class-XII The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	
The total number of sections taken				

Radhika Kumar

Anand Prep / Public School
Mansurpur, Chamara, P.S. - Karja
Distt. Muzaffarpur (Bihar)

Principi
Principal

Anand Prep / Public School
Mansurpur, Chamara, P.S. - Karja
Aff. No. 330659, School No. 65653

meters i.e. 12 sections for every 2000 square meter additional land.

The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.

The number of sections and students shall be restricted as per the actual facilities in the school.

For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet

Important Notes : NA

This is an electronically generated document.

It does not need any signature.

*To verify the authenticity of the document ,
please visit*

(<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirk>)

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Rashmi Kewar
Chairman
Anand Prep/Public School
Mansurpur, Chamarua, P.S.- Karja
Distt. Muzaffarpur (Bihar)

Huri
Principal
Anand Prep Public School
Mansurpur, Chamarua, P.S.- Karja
Aff. No.330659, School No. 65653

Rashmi Kewar
Chairman
Anand Prep/Public School
Mansurpur, Chamarua, P.S.- Karja
Distt. Muzaffarpur (Bihar)